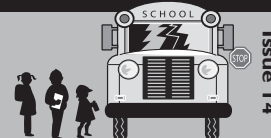




THE HUB CITY MONTHLY

Mayor, Dan Klein • The City of Crown Point Newsletter • Clerk-Treasurer, Patti Olson



American Heart Association Heart Walk

The City of Crown Point is encouraging everyone young and old to join in for the Heart Walk on Saturday, September 10 at the Lake County Fairgrounds. Registration begins at 9 a.m., opening ceremonies at 9:30 a.m., and the Walk begins at 10 a.m.

This fund-raising event, which supports heart disease, stroke research, and educational programs in N.W. Indiana is sponsored

by Methodist Hospitals and Mittal Steel USA, and locally by St. Anthony Medical Center. Thousands of individuals and company teams will take part in the non-competitive one to three-mile walks.

For information, call 1-800-691-6027 ext. 7322 or visit walk.americanheart.org. If you would like to make a donation please call Jan Vallone at 662-3290.

Down Syndrome Association of NWI's "Buddy Walk"

The Down Syndrome Association of Northwest Indiana's 3rd annual Buddy Walk will take place on Sunday, September 18 at the Lake County Fairgrounds. Registration is at 12 p.m. Refreshments will be served after the walk and a performance by Chris Burke with Joe and John DeMasi will take place.

The Buddy Walk was developed by the National Down Syndrome Society to promote acceptance and awareness of people with Down syndrome. The Down Syndrome Association of Northwest Indiana is a local nonprofit, parent advocacy group for persons with Down syndrome. A portion of the proceeds from the 2005 DSA of NWI Buddy Walk will be used to fund National programs. For information contact DSA of NWI at 219-838-3656 or visit www.DSAofNWI.org.

An Evening of Inspiration

Team "Just Cure It" proudly presents "An Evening of Inspiration" to benefit The Purdue Cancer Center, on Thursday, September 29 at The Steeple Art Gallery in St. John. Reception from 6:30-9:30 p.m. and speakers at 7:00 p.m.

Cancer survivor, oncology nurse, researcher, and survivor's spouse will captivate the audience with stories of their relationship to cancer. Their inspiring words will provide and enjoyable evening for all. Wine reception and silent auction will follow. To make your reservation, please send \$25 donation per person (payable to The Purdue Research Foundation) to Gail Weillbaker, 905 S. Indiana Ave., Crown Point. Please RSVP by 9-22.

Crown Point Neighborhood Watch

The Crown Point Neighborhood Watch meeting will be on September. 28 at 7 p.m. in the City Hall Council Chambers at 101 N. East Street, 2nd floor. Topic: "K-9 Drug Awareness" by C.P.P.D.

The Leukemia and Lymphoma Society Walk

A 2 mile walk to raise research dollars to find cures for leukemia, lymphoma, Hodgkin's disease and myeloma will take place on Sunday, September 18 at the Lake County Fairgrounds. Registration begins at 5:00 p.m. followed by the Walk at 7:00 p.m. You may register online at www.lightthenight.org or call toll-free 1-877-422-8389

Senior Wellness Seminar

"A guide to better balance" fall prevention techniques! will be presented at Wittenberg Lutheran Village on September 14 at 11 a.m. for approximately 1 hour. Lunch and seminar compliments of Wittenberg Lutheran Village. Make your reservations no later than September 12, call 663-3860.

Alzheimer's Caregiver Support Group

The Alzheimer's Caregiver Support Group of Crown Point will meet on September 11 from 2:30-4 p.m. at Franciscan Community Services Adult Day Care Center (205 Franciscan Dr. in Crown Point). The group meets on the second Sunday of the month and is open to family and friends who are caring for a loved one with Alzheimer's disease, or a related dementia. FYI call carol Allen at 661-5302.

13th Annual

St. Mary's Las Vegas Night

St. Mary's Church and School is hosting their annual Las Vegas Night and Bingo on Saturday September 10, from 6 p.m.-Midnight.

Pancake Breakfast and Car Wash

Pathway Christian School, 495 S. Indiana Ave., is hosting their semi-annual Pancake Breakfast & Car Wash on Saturday, September 10 from 9 a.m. -Noon. Proceeds to fund new playground.

Ladies Steppin' Out Night

Thursday, September 29 from 5-9 p.m. Look for the ladies black shoe in the window of participating stores. FYI call 662-8828.



Coffee with Dan

Coffee and conversation with Crown Point Mayor Dan Klein and guest speaker Center Township Assessor Marti Wheeler, will take place on Thursday, September 22 from 8-9:30 a.m. at the Circle Restaurant on the east side of the downtown square.

2nd Annual

Blues, Brews, & BBQ

Enjoy this year's Rotary Fund-raiser on September 17 from 3-10 p.m. at the Fairgrounds with 4 local bands playing, lots of family fun and games for the kids. Food, food, and more food available. Micro brewed beer. \$5/door, 12 and under free.

Time Out To Read

Put your "Nose in a Book" at the Crown Point Community Library on September 8 at 10 a.m. Barb Houk will present a program for adults introducing suggestions for your reading enjoyment, as well as library resources to help you select additional titles.

Art in Focus

Do you want to learn more about art and artists? Join us the 3rd Tuesday of each month beginning in September from 7-9 p.m. at The Crown Point Community Art Center, 138 S. Main St. No fee (sponsored by Sand Ridge Bank). FYI 663-0200.

College Fair

Sand Ridge Bank's 2nd Annual College Fair will be on Thursday, September 22 from 4-6 p.m. at Broadway and US 231. Reps from 13 area colleges and universities will be available. A drawing will be held for a \$500 scholarship. Adult learners and people in transition welcome. FYI 226-2070.

Second Hand Treasures

Southlake Christian Church

60 family sale, 501 Pratt Street, Crown Point. September 15-16 from 9 a.m.-2 p.m.

St. Matthias Fall Garage, Antique, and Bake Sale

Thursday, September 29 from 8:30 a.m. -8 p.m. and Friday from 8:30 a.m.-1 p.m. St. Matthias Church is located south of St. Anthony's Hospital.

Troup 45 Garage Sale

Troup 45 will be having their annual Garage Sale Saturday, September 10 from 8 a.m.- Noon on the south end of the Farmers Market on South Main.



Crown Town 3-on-3 Basketball Tournament Registration Form

Team Name _____ Date of Registration _____

Division: 9-12 _____ 13-15 _____ 16+ _____

Team Captain and main contact will be the first player listed.

Player Name	Phone Number	Age	Email
1. _____	_____	_____	_____
2. _____	_____	_____	_____
3. _____	_____	_____	_____
4. _____	_____	_____	_____
5. _____	_____	_____	_____

Form of Payment: Check _____ Cash _____ (**Make checks payable to Crown Point Parks) *If you have any questions contact Brian at the Parks Office, 661-2271*
All players must sign a waiver during check in before participating



Detach this form and return with registration fee no later than Thursday, Sept. 15, 2005

Program Registration

There are two ways to register for Parks and Recreation programs. For more information call **219-661-2271**.

- 1) Mail-in.** Send name of registrant, program name, phone number, and check to Crown Point Parks & Recreation, 1313 E. North St., Crown Point, IN 46307.
- 2) Walk-in.** Stop by the Parks & Recreation Office at 1313 E. North St., Crown Point.



Touch a Truck



Dump Trucks, Fire Engines, Ambulances, Police Cars, Tractors and maybe even a visit from a flying vehicle!!! Need we say more? Bring your children to the Hub Pool/Sauerman Woods parking lot to crawl through, pretend to drive and look at all of these vehicles up close.



FREE FOR ALL AGES
Hub Pool/Sauerman Woods
parking lot
9 a.m.-12 p.m.
Saturday, September 24



The Crown Point Civic Center, located at 101 S. East St., offers the following senior activities:

- **Low-Impact Exercise Class**
Every Mon., Wed., and Fri.; 10-11a.m.
- **Pinochle** Every Tues. 12:30-3:30 p.m.
- **Bridge** Every Wed. and Fri.; 12-4 p.m.
- **Free Blood Pressure Screening** Every second Tues.; 1-2 p.m. Administered by St. Anthony Medical Center
- **AARP Chapter 3210 Monthly Meeting**
Every Fourth Mon.; 1-2:30 p.m.
Refreshments after meeting
- **Line Dancing** Every Wed. and Fri.; 11-12:30 p.m.
- **Hoosier African Violet Society**
Every Third Fri.; 7:30-10 p.m.
- **Crochet Club** Every Mon., 2-3 p.m.



Crown Town 3 on 3

Crown Point Parks and Recreation will be hosting the Crown Town 3-on-3 basketball tournament on Saturday, September 17. Get your team together today! Tournament will feature both youth and adult divisions. Format: 1 day, double elimination, 2 games guaranteed. Age divisions: 9-12; 13-15 and 16+. Prizes will be awarded for 1st place in each division. Min. 15 teams

Detach Form and include with fee. Return Form and fee to the Crown Point Parks Office no later than Thursday, September 15, 2005

Resident player: \$15 per person
Non-resident player: \$20 per person
Solon Robinson
Saturday, September 17
8 a.m. Check-in
9 a.m. Games begin
Registration Deadline: Thursday, Sept. 15



7-on-7 Bulldog Speedball League

Armchair quarterbacks get your buddies together to enjoy some fast pace football! Relive the glory days on the gridiron or make new stories playing a different brand of football. The Crown Point Parks Department is looking for teams and individuals for their ultimate football league. Ultimate football is very similar to ultimate frisbee, only played with a football.

Fee: \$75 per team for both residents and non-residents
Fields at the Crown Point Parks Office, 1313 E. North St.
Saturdays, October 1-29
9 a.m.

Registration Deadline: Friday, September 23



Kickaroo Karate Kids

The Kickaroos program is a specially designed program for Children 3-5 years old. Kickaroo Karate uses fun motivational methods for teaching karate techniques. Classes use various props, and equipment to develop skills. Children learn to build self-esteem, respect for themselves and each other, coordination and balance all while earning stickers and patches for achievements. Min-7, Max-14

Crown Point Residents: \$42
Non-residents: \$47
Crown Point Civic Center (101 S. East St.)
5:00-5:50 p.m.
Thursdays, September 22-October 13
Ages 3-5



Mighty Mites

Mighty Mites is specifically designed to teach children between the ages of 6-12 the martial arts. Students will learn self-defense skills such as focus, patience, respect, honor, kindness, and perseverance, all of which will help them become better individuals. Min-7, Max-14 ??

Crown Point Residents: \$42
Non-residents: \$47
Crown Point Civic Center (101 S. East St.)
6:00-6:50 p.m.
Thursdays, September 22-October 13
Ages 6-12



Bowling the Day Away

Join Crown Point Parks & Recreation for this afternoon of bowling fun. Each participant will bowl one game a day, shoes included. The final day of the program will include a small party.

Crown Point Residents: \$20
Non-residents: \$25
The Super Bowl, Inc. (218 S. East St.)
4 p.m.-End of Game
Wednesdays, September 14-October 12
Ages 6-12



Afternoon Tea and Stroll

Gather up your friends and join the Crown Point Parks & Recreation Department for an afternoon of tea and a stroll through one of Crown Point's natural areas. Min. 10

Sauerman Woods Shelter
Wednesday, September 28
3-4:30 p.m.
No Registration fee
Please RSVP if you plan to attend



Ballroom Dancing

The Crown Point Parks Department is looking for individuals and couples wanting to learn how to ballroom dance. Experience is not necessary. Classes will be taught by Laura Navarro, head of the "Dance like a Star" Ballroom Club. Students will learn 2-3 dances. Min. 10

Young adult (12-18) 6-6:50 p.m.
Residents: \$78, Non-residents: \$83
Adults Residents: \$84, Non-residents: \$89
On the Square Sports Academy
Fridays, September 16-October 21
Young adults 6-6:50 p.m., Adults 7-7:50 p.m.
Registration Deadline: Wednesday, September 14



Beginning Guitar

Learn the basics of Guitar as taught by Rubino's talented teachers. Children and adults will learn all the basics of guitars, chords, scales, how to read guitar music, and how to "feel" the music. Learn to rock out on your guitar playing songs of old and new. This is a great class for anybody just starting out on guitar. Min-7, Max-15

Crown Point Residents: \$40
Non-residents: \$45
Crown Point Civic Center (101 S. East St.)
Tuesdays, September 20-October 11
All Ages, 4-5 p.m.
Registration Deadline: Friday, September 16



We're looking to start a Mommy and Me program call 661-2271 for more information

SUNDAY

MONDAY

TUESDAY

WEDNESDAY

THURSDAY

FRIDAY

SATURDAY

**To list an event in *The Hub City Monthly*:**

- Contact Jan Vallone at 662-3290, Fax 661-2280, or e-mail jvallone@crownpointhub.org
- The deadline for the October issue is Wednesday, September 14.

In addition to being included with the city water bills, *The Hub City Monthly* may be found at these locations: Crown Point Library, offices of *The Times*, and *The Star*, Wittenberg Lutheran Village, Strack and Van Til Supermarket, Centier Bank, and the Southlake Resource Center.

Space is Limited.
October Deadline:
Wednesday
September 14

1**2**

Farmers Market

3**4**

LABOR DAY

5

7 p.m. City Council Meeting

6**7**10 a.m.
Time Out To Read program
@ Crown Point Community Library7 p.m.
Special Council Meeting**8****9**

8 a.m.-Noon, Troup 45
Garage Sale @ Farmers Market

9 a.m. American Heart
Assoc. Heart Walk Fairgrounds

9 a.m.-12, Pancake Breakfast &
Car Wash, Pathway Christian

6 p.m.-Midnight, St. Mary's Las
Vegas Night and Bingo

10

2:30-4:00 p.m.
Alzheimer's Caregiver
Support Group, Franciscan
Community Services Adult
Day Care Center

117 p.m.
Planning Commission**12****13**

9 a.m.
Board of Public Works

11 a.m. Wittenberg Lutheran
Village Senior Wellness Seminar

4 p.m. Bowling the Day Away
(Parks)

7 p.m. Historic Preservation
Commission

14

9 a.m.-2 p.m.
Southlake Christian Church
Second Hand Treasures Sale

15

9 a.m.-2 p.m.
Southlake Christian Church
Second Hand Treasures Sale

6 & 7 p.m. Ballroom Dancing
(Parks)

16

Farmers Market

8 a.m. Crown Town 3-on-3
Basketball Tournament
Solon Robinson (Parks)

3-10 p.m. Rotary Fund-raiser
Blues, Brews, & BBQ,
Fairgrounds

17

12 p.m.
Down Syndrome Assoc.
Buddy Walk, Fairgrounds

18

5 p.m. Leukemia & Lymphoma
Society Walk, Fairgrounds

19

4-5 p.m.
Beginning Guitar (Parks)

20

7-9 p.m.
C.P. Community Art Center
Art in Focus

21

8-9:30 a.m.
Coffee With Dan @
Circle Restaurant on the square

5-5:50 p.m. Kickaroo Karate
Kids, Civic Center (Parks)

6-6:50 p.m. Mighty Mites, Civic
Center (Parks)

4-6 p.m. Sand Ridge Bank's
2nd Annual College Fair

22**23**

Farmers Market

9 a.m.-Noon, Touch-a-Truck
Hub Pool/Sauerman Woods
parking lot

24**25**

7 p.m.
Board of Zoning Appeals

26**27**

9 a.m.
Board of Public Works


3-4:30 p.m., Afternoon Tea &
Stroll (rsvp Parks)

7 p.m.
Neighborhood Watch meeting
Council Chambers

28

8:30 a.m.-8 p.m.
St. Matthias Garage Sale

29

 5-9 p.m.
Ladies Steppin' Out Night

6:30-9:30 p.m.
Purdue Cancer Center
"An Evening of Inspiration"
Steeple Art Gallery, St. John

30

8:30 a.m.-1 p.m.
St. Matthias Garage Sale